

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
71146-49318

10
#8 D.J.P. 26-8244
W/Replies

In Re Application Of:
Lewis Athanas

Serial No.	Filing Date	Examiner	Group Art Unit
09/755,895	January 5, 2001	n/a	2644

Title:

Mechanical-To-Acoustical Transformer and Multi-Media Flat Film Speaker

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Address to:

Assistant Commissioner for Patents
Washington, D.C. 20231

AUG 22 2002
Technology Center 2600

37 CFR 1.97(b)

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
 - the statement specified in 37 CFR 1.97(e);

OR

- the fee set forth in 37 CFR 1.17(p).



TRANSMISSIONAL OF INFORMATION DISCLOSURE STATEMENT
AUG 20 2002 (Under 37 CFR 1.97(b) or 1.97(c))

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Re Application:
TRADEMARKS

Lewis Athanas

COPY OF PAPER ORIGINALLY FILED

Serial No.

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Examiner

n/a

Group Art Unit

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AUG 22 2002

Payment of Fee

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(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

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- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 04-1105 as described below. A duplicate copy of this sheet is enclosed.
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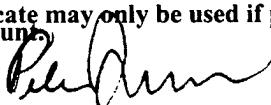
I certify that this document and fee is being deposited on August 12, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.


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Laurie J. Brown

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Signature

Dated: August 12, 2002

Peter J. Manus

Reg. No. 26,766

Dike Bronstein Roberts & Cushman

Intellectual Property Practice Group of

EDWARDS & ANGELL, LLP

P.O. Box 9169

Boston, MA 02209

Tel: (617) 517-5530; Fax: (617) 439-4170

CC: